



Club Health Assessment for District 19 B through February 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|-----------------------------------------------------|-----------------------------|-------------------|---------------------|-----------------------------------------|-----------------|----------------------------|--------------------------------|-------------------------------------|-------------------------------------------|------------------------|-----------------------------------------------|------------------------------------------|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year repeat appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 7622 | ARLINGTON | 06/07/1928 | Active | 21 | 5 | 1 | 4 | 23.53% | 20 | 47 | 0 | | 2 | N | | 15 | |
| 7625 | BURIEN | 01/22/1957 | Active | 7 | 1 | 0 | 1 | 16.67% | 6 | | 1 | | 2 | R | VP | 1 | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | |
| 7626 | DES MOINES | 03/13/1963 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | | 0 | | | N | M,SC | 0 | \$300.00 |
| 7629 | EDMONDS | 11/11/1946 | Active | 31 | 1 | 11 | -10 | -24.39% | 40 | 5 | 0 | | | N | S,SC | 2 | |
| 7630 | EVERETT CENTRAL | 05/20/1920 | Active | 31 | 6 | 7 | -1 | -3.13% | 35 | 2 | 1 | | 3 | N | M,SC | 24+ | \$200.00 |
| 7633 | FAIRWOOD | 03/05/1969 | Active | 21 | 1 | 0 | 1 | 5.00% | 29 | | 7 | | | N | M,SC | 2 | \$500.00 |
| 7628 | GREATER BELLEVUE | 03/06/1962 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 3 | R | M,SC | 24+ | |
| 7637 | KENNYDALE LIONS | 01/03/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | | N | SC | 1 | \$500.00 |
| 7639 | LAKE STEVENS | 09/29/1949 | Active | 39 | 1 | 2 | -1 | -2.50% | 36 | 35 | 0 | | | R | P,SC | 1 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 7643 | MERCER ISLAND | 03/07/1955 | Active(1) | 10 | 0 | 1 | -1 | -9.09% | 15 | 40 | 1 | | 3 | | P,M,VP,SC | 24+ | \$500.00 |
| 53351 | MILL CREEK | 06/22/1992 | Active | 14 | 0 | 5 | -5 | -26.32% | 19 | 12 | 1 | | 3 | R | SC | 24+ | |
| 111030 | NORTH BEND MOUNT SI | 05/06/2011 | Active(1) | 7 | 7 | 13 | -6 | -46.15% | 13 | 13 | 0 | | | | M,VP,SC | 24+ | \$200.00 |
| 7648 | REDMOND | 10/13/1947 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | | 0 | | 4 | R | M,SC | 2 | |
| 7649 | RENTON | 08/11/1938 | Active | 50 | 2 | 3 | -1 | -1.96% | 55 | 3 | 5 | | | N | M | 1 | \$1,370.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 60298 | SEATTLE BITUIN | 01/22/1998 | Active | 32 | 5 | 4 | 1 | 3.23% | 29 | 6 | 0 | | 4 | R | | 2 | \$95.60 |
| 7654 | SEATTLE FIRST HILL | 06/10/1954 | Active | 31 | 3 | 0 | 3 | 10.71% | 28 | | 0 | | 3 | R | | 24 | |
| 7638 | SEATTLE LAKE CITY | 01/08/1940 | Active | 18 | 0 | 4 | -4 | -18.18% | 25 | 21 | 0 | | 2 | | M,VP,SC | 24+ | \$400.00 |
| 102232 | SEATTLE MABUHAY | 05/21/2008 | Active | 29 | 2 | 4 | -2 | -6.45% | 30 | 6 | 5 | | | N | T,M,SC | 24+ | 90+ Days |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 7660 | SEATTLE RAINIER | 06/25/1937 | Active | 22 | 0 | 1 | -1 | -4.35% | 22 | 1 | 0 | | | N | VP | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 7663 | SEATTLE UNIVERSITY BALLARD | 04/02/1924 | Active | 33 | 0 | 3 | -3 | -8.33% | 37 | 32 | 2 | | | N | M,SC | 2 | \$75.00 |



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|-------------|----------------------|--------------|-----------------------------------------------------|-----------------------------|-------------------|---------------------|----------------|-----------------------------------------|----------------------------|--------------------------------------------|-------------------------------------|------------------------------------|------------------------|-----------------------------------------------|------------------------------------------|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 7666 | SEATTLE WEST SEATTLE | 04/11/1929 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 4 | 5 | | 3 | R | M,SC | 24+ | | \$100.00 |
| 7669 | SNOHOMISH | 03/11/1929 | Active | 35 | 5 | 2 | 3 | 9.38% | 34 | 36 | 1 | | | N | | 1 | | |
| 7647 | SNOQUALMIE VALLEY | 03/12/1962 | Active | 6 | 1 | 0 | 1 | 20.00% | 5 | | 0 | | 16 | | T,M,VP,SC | 24+ | | |
| 7670 | SOUTH EVERETT | 09/17/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | N | | 3 | | |
| 7627 | STANWOOD | 09/15/1941 | Active | 30 | 4 | 1 | 3 | 11.11% | 26 | 3 | 0 | | 2 | R | | 1 | 90+ Days | |
| 7673 | WOODINVILLE | 06/21/1967 | Active | 7 | 0 | 2 | -2 | -22.22% | 12 | 22 | 1 | | 4 | R | SC | 2 | | \$5,000.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 7634 | GRANITE FALLS | 12/02/1937 | Cancelled(6*) | 11/29/2021 |
| 7644 | MONROE | 03/09/1950 | Cancelled(6*) | 06/29/2022 |
| 7653 | SEATTLE CAPITOL HILL | 06/17/1937 | Cancelled(6*) | 11/29/2021 |
| 102545 | TULALIP | 06/21/2008 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|------------------|----------------------------------|------------------------------------------------|
| 26 | 0 | 0 | 0 | 542 | 46 | 65 | -19 | -3.39% | 587 | 21 | 50% | 15% | 0% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.